F. No. SU/2022/1671

Dated: 29.07.2022

# **MEMORANDUM**

SUBJECT: TO CONDUCT A VALUE-ADDED CERTIFICATE COURSE ON "PREVENTIVE HEALTH & NUTRACEUTICALS: EMERGING TRENDS IN BIOCHEMISTRY" IN THE DEPARTMENT OF BIOCHEMISTRY, SANTOSH MEDICAL COLLEGE & HOSPITAL, GHAZIABAD, DELHI NCR.

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With reference to her letter dated 08.07.2022 on the subject cited above, **Dr. Juhi Aggarwal**, Professor and HOD of Biochemistry is informed that the proposal to conduct a Value-Added Certificate Course on "PREVENTIVE HEALTH & NUTRACEUTICALS: EMERGING TRENDS IN BIOCHEMISTRY" has been considered by the Board of Studies, Academic Council and the Board of the Management in their meetings held on 11.07.2022, 14.07.2022 and 16.07.2022 respectively and approved the same as under:-

# 1. Name of the Course

"PREVENTIVE HEALTH & NUTRACEUTICALS: EMERGING TRENDS IN BIOCHEMISTRY"

### 2. Duration of the Course

1 Month (16th July to 6th August )- 16 Hours (Every Saturday 1:00 PM to 5:00 PM)

### 3. Eligibility Criteria

MBBS & BDS Students of Batch 2021-22

### 4. Course Fee:

Nil

Alpe

### 5. Course Director:

Dr. Juhi Aggarwal, Professor and HOD of Biochemistry

# 6. Course Methodology:

PPT/ Group Discussion/ Guest Lecture.

The above is circulated to all teaching staff and concerned students of Santosh Medical College & Hospital for their information and necessary action.

The Course Director is informed that the students will be required to submit their <u>APPLICATION</u> in the Prescribed Format [Annexure -1] for participating in the Value Added/Fellowship Programme.

The Course Director is further informed that he/she will be required to submit the details of <u>Course Completion Intimation and request for Certificates</u> in the Prescribed Format [Annexure -2] to the Registrar for further necessary action.

DR. ALPANA AGRAWAL REGISTRAR

REGISTRAP

Encl: Annexure-1 & 2 as above

Distribution: As above

# Copy to:

- 1. The Secretariat
- 2. The Chancellor
- 3. The Vice Chancellor
- 4. Dean, Santosh Medical College & Hospital
- 5. Dean Academics
- 6. Medical Superintendent, Santosh Hospital
- 7. HOD of the **Department of Biochemistry**
- 8. Director IQAC
- 9. Dean Research
- 10. Finance Department
- 11. Guard File

Annexure 1



# Deemed to be University (Established u/s 3 of the UGC Act, 1956)

## Application for Admission to Value Added Courses / Fellowship Courses

Month: \_\_\_\_\_Year:\_\_

| 1.                              | Programme (Tick the relevant)   | Value Added  | / Fellowship                  |                            |
|---------------------------------|---|--|-------------------------------|----------------------------|
| 2.                              | Name of the Programme   |  |                               |                            |
| 3.                              | Name of the student<br>(In Block Letters)   |  |                               |                            |
| 4.                              | Name of the Institution Woking / Studying   |  |                               |                            |
| 5.                              | Address of the Institution Working / Studying   |  |                               |                            |
| 6.                              | Designation / Year of Study   |  |                               |                            |
| 7.                              | Course Studying in the University   | The state of the s |                               |                            |
| 8.                              | Department (if any)   |  |                               |                            |
|                                 | Academic Qualifications   | Degree   | Month & Year of<br>Completion |                            |
| 9.                              |   | UG   |                               |                            |
|                                 |   | PG   |                               |                            |
|                                 |   | Ph.D.<br>Any others  |                               | -                          |
| 10.                             | Residential Address   |  |                               |                            |
|                                 |   |  |                               |                            |
| 11.                             | Mobile Nos.   |  |                               | h consideration and a con- |
| 11.<br>12.                      | Mobile Nos.  Official E-mail ID   |  |                               |                            |
| -                               |   |  |                               |                            |
| 12.                             | Official E-mail ID  |  |                               |                            |
| 12.<br>13.                      | Official E-mail ID Personal E-mail ID   |  |                               |                            |
| 12.<br>13.<br>14.               | Official E-mail ID Personal E-mail ID Date of Birth   |  |                               |                            |
| 12.<br>13.<br>14.<br>15.        | Official E-mail ID Personal E-mail ID Date of Birth Aadhar Number   |  |                               |                            |
| 12.<br>13.<br>14.<br>15.<br>16. | Official E-mail ID Personal E-mail ID Date of Birth Addhar Number Course Fee                                |  |                               |                            |
| 12.<br>13.<br>14.<br>15.<br>16. | Official E-mail ID Personal E-mail ID Date of Birth Aadhar Number Course Fee Amount pald towards Course Fee |  |                               |                            |

| Date -  | 100   |
|---------|-------|
| M       | No.   |
| Station | 8 500 |

Signature

Signature of Course Director

Forwarding Authority (HOD)

Registrar



# Deemed to be University (Established u/s 3 of the UGC Act, 1956)

Date: \_\_

| То                              |   |
|---------------------------------|---|
| The Registrar                   | * |
| Santosh Deemed to be University |   |
| Ghaziabad, NCR Delhi            |   |

## **Course Completion Intimation and request for Certificates**

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|---------------------|--|--------|--------|---|-----------|------------|---------|
| Director of the     | <value added="" course<="" th=""><th>/ Fel</th><th>lowshi</th><th>p Pro</th><th>gramme&gt;</th><th>er</th><th>ntitled</th></value> | / Fel  | lowshi | p Pro   | gramme>   | er         | ntitled |
|                     | , с  | ertify | that   | the   | following | candidates | have    |
| successfully comple | eted the said course conducted for   | rom_   |        |   | _to       | an         | d that  |
| they may be issued  | the respective Certificates accor  | dingly |        |   |           |            |         |

| S. No.            | Name of the Student  | Completed / Not Completed  |
|-------------------|--|--|
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