SANTOSH DEEMED TO BE UNIVERSITY



5.2.1 Average percentage of students qualifying in state/ national/international level examinations during the last five years

Pass Certificates of the examination 2021-22



Medical Counselling Committee (MCC), DGHS, Ministry of Health & Family Welfare, Government of India



NEET PG Medical Counselling 2021

DOCUMENT VERIFICATION CENTER:SANTOSH MEDICAL COLLEGE AND HOSPITAL, GHAZIABAD, NCR DELHI Round Number :Stray Round

| | | | Provisional | Admission Letter | | | | |
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| ersonal Detail | | | 41163051 | | | | | |
| NEET PG Roll Number 2166032917 | | Appl | Application No. | | PG000362 | | 9 | |
| Candidate Name | | VIDUSHI BHARDWAJ | Fathe | er Name | SUNIL BHARDWAJ | | | do of |
| Mother Name | | NICHI BHARDWAJ | Gend | ier | Female | | 100 | 1 |
| D08 | | 27-09-1995 | Natio | nality | Indian | | 100 | |
| Religion | | HINDUISM | Cate | gory | General | | | |
| Is Eligible for A Quota 7 | Ul India | Yes | | | | | | |
| eat Allotment | Details | hits of the property of | | | | STORES CONTRACTOR | | BANK P |
| tound Choice | Institut | e Name A | | Academic Program Allocated | | Allocated Category | Allocated Quota | Rank |
| tray 1 | Santosi Ghaziat | n Medical College and Hospital, pad, NCR Delhi | diseases | M.D. (Tuberculosis and Respiratory diseases)/Pulmonary Medicine M.D. (Respiratory Medicine) | | Open | Managemen Paid Seats Quota | 77727 |
| tank Details | | | | | | | | |
| III India Rank (| PG Medic | al) | 77727 | | | | | |
| lub Category L | ist | THE PERSON NAMED IN COLUMN | | | | MI GOOD ST | | |
| Person with Disability | | | | No. | | | | |
| ther Information | ons | | | | | A STATE OF STREET | | 199324 |
| Marital Status | | | | Unmarried | | | | |
| Do you want to apply for Armed Forces Medical ? | | | | Yes | | | | |
| AFMS Criteria | | | | Priority V - Civilian Doctors willing to serve | | | | |
| tualification D4 | tails | | SALES SEE | | | | | 1000 |
| IBBS Marks Do | talls | | | - | | | | |
| Passing Status | | | | Passed | | | | |
| Passing Year | | | | 2020 | | | | |
| University / College | | | | Others | | | | |
| nrollment Numi | AND DESCRIPTION OF THE PERSON NAMED IN | | - | 950115096 | | | | |
| ocument Verif | cation De | etails | District Control | OPER STREET | SERVICE STREET | Market Bally | | 100 1000 |
| Remarks | | | | - Contraction of the Contraction | | | | |
| Changes During Verification Declaration | | | | NONE | | | | |
| NAME AND POST OF THE PARTY OF T | | | | the heat of my h | Andrew and he | liof. Any mistako / | misinformation | detected |