# SANTOSH Deemed to be University



5.3.3 Average Number of sports and cultural activities / events/ competitions organized in the Institution per year





### **OFFICE OF THE REGISTRAR**

F. No. SU/R/2021/081

Date: 11.01.2021

#### MEMORANDUM

Subject: Request for grant of permission to Celebrate "Nation Youth Day" on 12.01.2021 by Santosh Deemed to be University as per the direction of UGC Letter No.:-F.1-1/2021 (Secy.) dated:-07.01.2021.

\*\*\*\*\*

With reference of her letter dated: 09.01.2021 on the subject cited above, **Dr. Dakshina Bisht**, Director IQAC is informed that she is permitted to conduct celebration of **"Nation Youth Day"** will be conducted on **12.01.2021** by **Santosh Deemed to be University** as per the direction of **UGC Letter No.:-F.1-1/2021 (Secy.) dated:-07.01.2021.** The Programme is as under:-

Programme	Faculty Incharge	Time
Essay Write Up Competition/ Creative Writing/ Poetry - Power of Youth Towards Nation Building and Universal Brotherhood	Dr. Navpreet Man (Physiology)	12:00 - 1:00 PM
Online Lecture - Teaching of Swami Vivekananda	Dr. Priyanka Bhushan/Amit Mehta (Public Health Dentistry)	2:00 - 2:30 PM
Virtual Posters - Depicting work of Swami Vivekananda	Dr. Deepika Agarwal (Community Medicine)	2:30 - 3:00 PM
Social Media - Ideas and Teaching of Swami Vivekananda	Orthodontics Department	To be Submitted on 11th Jan 2021

Department will be required to submit a detailed report to the Academic Section regarding the above academic activities/Workshop.

Distribution as above

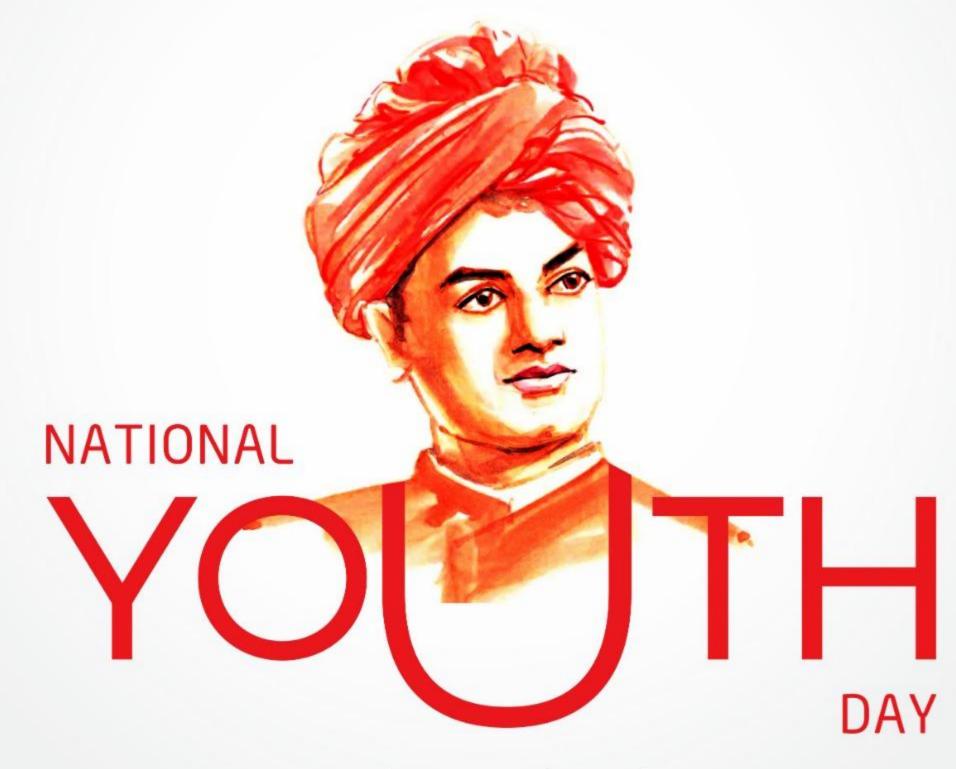
### Copy to:

- 1. The Secretariat
- 2. The Vice-Chancellor
- 3. The Dean, Santosh Medical College & Hospital.
- 4. The Dean, Santosh Dental College & Hospital
- 5. Medical Superintendent
- 6. IQAC Cell
- 7. Digital Cell

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### Wishing you a very Happy



on the occasion of Swami Vivekananda Jayanti

## **Global Hand Hygiene Day**









# **Global Hand Hygiene Day**











### **OFFICE OF THE REGISTRAR**

F. No. SU/R/2021/439

Date: 11.02.2021

### MEMORANDUM

Subject: Grant of permission to celebration of "Matra Bhasa Diwas" on 20.02.2021 from 10:30 AM to 12:00 PM by the Dept. of Prosthodontics at Seminar Hall, Dept. of Prosthodontics.

\*\*\*\*

With reference to his leteter letter dated: 06.02.2021 on the subject cited above, **Dr. S.V.Singh**, Prof. & HOD of Prosthodontics is informed that he is permitted to celebrate of "**Matra Bhasa Diwas**" on **20.02.2021** from **10:30 AM** to **12:00 PM** by the **Dept. of Prosthodontics** at **Seminar Hall**, **Dept. of Prosthodontics**.



Dr. S.V.Singh, Prof. & HOD of Prosthodontics

Copy to:

- 1. The Secretariat
- 2. The Vice-Chancellor
- 3. The Dean, Dental College & Hospital
- 4. The Medical Superintendent
- 5. HOD of Prosthodontics
- 6. IQAC Cell
- 7. Digital Cell

