

SANTOSH

Deemed to be University



5.3.3 Average Number of sports and cultural activities / events/ competitions organized in the Institution per year



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(Established u/s 3 of the UGC Act, 1956)

OFFICE OF THE REGISTRAR

F. No. SU/R/2021/081

Date: 11.01.2021

MEMORANDUM

Subject: Request for grant of permission to Celebrate "**Nation Youth Day**" on **12.01.2021** by **Santosh Deemed to be University** as per the direction of **UGC Letter No.:-F.1-1/2021 (Secy.) dated:-07.01.2021.**

With reference of her letter dated: 09.01.2021 on the subject cited above, **Dr. Dakshina Bisht**, Director IQAC is informed that she is permitted to conduct celebration of "**Nation Youth Day**" will be conducted on **12.01.2021** by **Santosh Deemed to be University** as per the direction of **UGC Letter No.:-F.1-1/2021 (Secy.) dated:-07.01.2021.** The Programme is as under:-

Programme	Faculty Incharge	Time
Essay Write Up Competition/ Creative Writing/ Poetry - Power of Youth Towards Nation Building and Universal Brotherhood	Dr. Navpreet Man (Physiology)	12:00 - 1:00 PM
Online Lecture - Teaching of Swami Vivekananda	Dr. Priyanka Bhushan/Amit Mehta (Public Health Dentistry)	2:00 - 2:30 PM
Virtual Posters - Depicting work of Swami Vivekananda	Dr. Deepika Agarwal (Community Medicine)	2:30 - 3:00 PM
Social Media - Ideas and Teaching of Swami Vivekananda	Orthodontics Department	To be Submitted on 11th Jan 2021

Department will be required to submit a detailed report to the Academic Section regarding the above academic activities/Workshop.

[DR. V. P. GUPTA]

REGISTRAR



Distribution as above

Copy to:

1. The Secretariat
2. The Vice-Chancellor
3. The Dean, Santosh Medical College & Hospital.
4. The Dean, Santosh Dental College & Hospital
5. Medical Superintendent
6. IQAC Cell
7. Digital Cell



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Wishing you a very Happy

NATIONAL

YOUTH
DAY

on the occasion of
Swami Vivekananda Jayanti

Global Hand Hygiene Day



Global Hand Hygiene Day





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OFFICE OF THE REGISTRAR

F. No. SU/R/2021/439

Date: 11.02.2021

MEMORANDUM

Subject: Grant of permission to celebration of "**Matra Bhasa Diwas**" on **20.02.2021** from **10:30 AM** to **12:00 PM** by the **Dept. of Prosthodontics** at **Seminar Hall, Dept. of Prosthodontics.**

With reference to his letter dated: 06.02.2021 on the subject cited above, **Dr. S.V.Singh**, Prof. & HOD of Prosthodontics is informed that he is permitted to celebrate of "**Matra Bhasa Diwas**" on **20.02.2021** from **10:30 AM** to **12:00 PM** by the **Dept. of Prosthodontics** at **Seminar Hall, Dept. of Prosthodontics.**

[DR. V. P. GUPTA]
REGISTRAR



Dr. S.V.Singh,
Prof. & HOD of Prosthodontics

Copy to:

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3. The Dean, Dental College & Hospital
4. The Medical Superintendent
5. HOD of Prosthodontics
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7. Digital Cell

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