

F. No. SU/R/2021/2351

Date: 01.10.2021

## NOTICE

This is to inform that we have procured 2 battery operated vehicles which will be positioned in Medical College and Dental College entrance to be used by staff and visitors for movement from one block to another.

Request for utilization can be booked in advance at the Registrar office.

REGISTRA

## Copy to:-

- 1. The Dean, Santosh Medical College.
- 2. The Dean, Santosh Dental College.
- 3. The Dean, Academics
- 4. Medical Superintendent.
- 5. All Notice Board.
- 6. The Guard File.