(Established u/s 3 of the UGC Act, 1956)
No.1 Santosh Nagar, Ghaziabad-201:009, India
Ph. No. 0120-2743419 Fax No. 0120-2741140 Email-ID: santosh@santoshuniversity.com

OFFICE OF THE REGISTRAR

F. No. SU/2017/1173

Date: 27/11/2017

MEMORANDUM

Subject: Grant of permission to attend 29th National conference at I.T.S Centre for Dental Studies & Research on 01.12.2017.

Dr. Manu Gupta, Reader, Department of Oral Pathology, Santosh Dental College is informed that she is permitted to attend 29th National conference at I.T.S Centre for Dental Studies & Research on 01.12.2017.

The period of her absence for the above purpose will be treated as on duty leave (1 Day). TA/ DA will be paid by the University. She will be required to make necessary arrangements to look after her duties during her absence with information to the Academics Section and submit her departure and joining reports for the same.

Dr. Manu Gupta,

Reader,

Department of Oral Pathology

Copy to:

- 1. PS to Vice-Chancellor
- 2. Dean, Santosh Dental College
- 3. Head of the Department of Oral Pathology
- 4. Department of Personnel
- 5. Guard file.

[V. P. GUPTA]
REGISTRAR
REGISTRAR

SANTOSH UNIVERSITY

APPLICATION FORM FOR SEEKING PERMISSION TO ATTEND SCIENTIFIC MEETINGS/
CONFERENCES/ SYMPOSIA/ SEMINARS/ WORKSHOPS/ SELECTION COMMITTEE
MEETINGS/ TO DELIVER THE LECTURE/ CHAIRING THE SESSION/ INVITED AS
EXTERNAL EXAMINERS (UG/ PG)/INVITED/ DEPUTED FOR ANY OTHER ACADEMIC
ACTIVITIES IN INDIA & ABROAD

1	Name, Designation & Department	Dr. Manu Gupta Reader, Debt of Oral Pathology
2	Email ID & Mobile No.	Reader, Debt of Oral Pathology. Manugupta @ grunard com. 7836994291
3	Title of the Meeting/ Conference/ Symposium/ Seminar/ Workshop/ Selection Committee/ External Examiner etc. or any other Academic activities. Please Tick ()	CME SYMPOSIUM SEMINAR CONFERENCE WORKSHOP SELECTION COMMITTYEE NATIONAL INTERNATIONAL EXTERNAL EXAMINER Other:
4	City/ Country in which it is to be held	City: Menut Country: India,
5	Duration of the proposed meeting etc.	2 DAY 3 DAY
6	Name of the organizing/ inviting Institutions along with Title of Meeting/ Conference, etc.	ITS Centre of Deutal Stactics & Research.
7	Date of departure	1 12 2017
7	Arrival after attending the meeting etc.	2/12/2017
8	Are you presenting any Scientific Paper/ Chairing session/ delivering lecture during the period of attending the meeting etc. (enclosed documentary evidence) or participants only (please indicate clearly). Please Tick (\(\))	SCIENTIFIC PAPER HAIRING DELIVERING LECTURE POSTER JUST ATTENDING
9	Name of the funding agency (self or other)	SELF Other Sautosh University

	How the participation in meeting/ conference/	X IE
	symposium/ seminar/ workshop/ short term	
10	trainings/ any other academic activities etc. in	
	question helps in his work at the Institute.	
	question helps in his work at the histitute.	Area and a second
J- 6-1	available in the Department during the symposium/ workshop/ short term trail. 2. Enclose evidence 3. Attach Invitation Letter 4. Permission will be sent by Email	(Signatures & date of the Applicant)
	1. RECOMMENDATIONS OF THE HEAD OF THE RECOMMENDED OF	NOT RECOMMENDED Seema Shang
	rms(m)	Signatures & date of the HOI
	1. THROUGH THE DEAN, SANTOSH SUPERINTENDENT WHETHER	MEDICAL/ DENTAL COLLEGES / MEDICA
	RECOMMENDED or	NOT RECOMMENDED
	1 -	0
		Wall
		Signatures & date of the Dean concerned
		Medical Superintende
3	To,	
	The Vice-Chancellor,	*
	Santosh University,	

Ghaziabad.